

SELECTMEN'S MINUTES
MONDAY, MARCH 19, 2018

Present: Parker Lord, John Kiker, Steven Mattson

The meeting was called to order at 3:31 P.M. and the minutes for the previous meeting were accepted.

The selectmen appointed Mary Stone to be the Selectmen's representative to the Lower Connecticut River Valley Council of Governments effective April 1, 2018 through April 1, 2020.

The selectmen discussed the budget presentation to the Board of Finance and the best means of handling the Johnston land purchase should the grant funds not become available before the end of this fiscal year. It was agreed that re-budgeting for the purchase would be the cleanest and most explainable method if needed.

Selectman Kiker provided a copy of the revised selectmen's newsletter that will be made available by the end of March.

The board agreed to participate in Organ donor month by displaying a flag for the month of April outside of town hall. Mr. Kiker will prepare a few words for the flag raising ceremony at 4:30 pm on April 2nd.

The board agreed to hold a Public Hearing at 7:30 pm on April 5th to allow for public comment on the plan to join Ledge Light Health District and reviewed an informational document that will be used in the announcement of the change.

The board also reviewed a map developed by the Open Space Coordinator that visually depicts the location of the properties owned by the town. This map follows the land research performed by Selectman Lord and will be finalized soon following a few small changes.

There being no further business, the meeting was adjourned at 4:31 P.M.

Respectfully submitted,

Steven Mattson
For the Board of Selectmen