OFFICE OF THE SELECTMEN (860) 434-7733



SELECTMEN'S AGENDA MONDAY JUNE 3, 2019 3:30 PM, LYME TOWN HALL

- 1. Call to order
- 2. Acceptance of minutes from previous meeting
- 3. Continued discussion of on-line GIS mapping
- 4. Old business
- 5. New business
- 6. Adjournment