Lower Connecticut River Valley Council of Governments
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Agenda

Lower Connecticut River Valley Council of Governments and
Lower Connecticut River Valley Metropolitan Planning Organization
Thursday, January 29, 2026 | 10:00 AM
Via Zoom

1. Roll Call, Introductions, Public Speaking
2. Audit
3. LCRVMPO Business
    a. Approval of Minutes of December 10, 2025, LCRVCOG and LCRVMPO Meeting *(motion)*
    b. Middletown, RT 66, 0082-0329, BRFP, X6, NHS – BRIDGE IMPROVEMENTS; BR 00524 OVER P&W RR, CT 9 & CT RIVER, FD, 2026, $2,300,000, 80/20/0, New Project
    c. Middletown, RT 66, 0082-0329, NHPP, X6, NHS – BRIDGE IMPROVEMENTS; BR 00524 OVER P&W RR, CT 9 & CT RIVER, FD, 2027, $1,700,000, 80/20/0, New Project
    d. Dist 2, Various, 0172-0560, STPA, X7, REPLACE TRAFFIC CONTROL SIGNALS AT VARIOUS LOCATIONS, PD, 2026, $2,061,000, 100/0/0, New Project
    e. Dist 2, Various, 0172-0560, STPA, X7, REPLACE TRAFFIC CONTROL SIGNALS AT VARIOUS LOCATIONS, FD, 2027, $703,000, 100/0/0, New Project
    f. Dist 2, Various, 0172-0560, STPA, X7, REPLACE TRAFFIC CONTROL SIGNALS AT VARIOUS LOCATIONS, ROW, 2027, $140,000, 100/0/0, New Project
    g. Rural, Various Bus, 0499-2024RL, 5310P, X6, SEC 5310 PROGRAM-ENHANCED MOBLTY OF SENIORS/INDIVIDUALS WITH DISABILITIES-RURAL FY24, OTH. 2026. $794,000, 66/0/34, Project Changed
    h. 2025 Obligated Project List
    i. 2023 MTP System Performance Report Addendum (motion)
    j. Other Transportation (SS4A, FTA 5310, Active Transportation Microgrants)
    k. Update from Estuary Transit District
4. LCRVCOG Business
    a. FY25 RiverCOG Audit? *(motion)*
    b. FY27 RiverCOG Municipal Dues *(motion)*
    c. Update on the New Housing Bill PA 25-1
    d. FY26 Supplemental RSG Funding for Housing Planning and Solid Waste Planning
    e. Regional Waste Study
        i. Project Scope, Budget, and Timeline Amendment for RWA project *(motion)*
    f. Budget for Regional Municipal Economic Development Consultant Assistance *(motion)*

g. Household Hazardous Waste
    i. Operating Budget *(motion)*
    ii. Vendor Selection and Contract *(motion)*
    iii. Disposal Subsidy *(motion)*
h. Trapa Removal Project FY27 Dues *(motion)*
i. NHMP Update
j. Land Trust Update
k. Regional Housing Committee Update

5. Chairman's and Executive Director's Reports
    a. Financial Report
6. Other Business
7. Adjournment

Meeting called by Chairman Anthony Salvatore

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Join Meeting:
https://us02web.zoom.us/j/89791347481?pwd=gQ9c1OAgnkIQmjYb18iWLyYrcvndGD.1
Passcode:957623

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